

**Government of Andhra Pradesh
Commissionerate of Collegiate Education**

Academic & Administrative Audit (AAA) – 2020-2021

FORMAT – I (COLLEGE PROFILE)

PART- A

1. Name of the College and Address: **Government Degree College-Kanigiri, Prakasam District Andhra Pradesh**
URL of Website: <http://www.gdckanigiri.ac.in/>
E- Mail: gdckanigiri@gmail.com
Phone number: **9490443058**

2. Vision & Mission:

VISION : To see all the students, especially from weaker sections of the society with a rural background empowered with hard and soft-skills that contribute to the acquisition and development of a good career combined with secular and human values.
MISSION : To develop and promote a bank of human talent in diversified areas in strict conformity with secular values that would become an investment for prosperous and peaceful society.

3. Name of the Principal: **Dr.J.Usha Rani**

email: usharanijada@gmail.com Mobile Number: **9490443058**

4. Name of the Vice-Principal: **Dr. A.Balakrishna**

email: balakrishnapadmaja@gmail.com Ph Number: **9441819881**

5. Name of the IQAC Coordinator: **D. Jaya Kumari**

email: jayadasari97@gmail.com Mobile Number: **9866438186**

6. Name of the Academic Coordinator **Dr. A.Balakrishna**

email: balakrishnapadmaja@gmail.com Ph Number: **9441819881,**

7. Year of Establishment: **1983**

8. UGC 2(f) and 12 B status (certificates to be verified): **Yes**

9. Autonomous status – **No**

- 10.** RUSA status: **No**
- 11.** College land and Plan details /documents: Documents attached
- 12.** Affiliation status : Permanent / temporary (certificates to be verified)
- 13.** AISHE Status – Document
- 14.** NAAC Status
- a)** Previous NAAC Cycle date and Month: **Cycle-1, July 10, 2014**
- b)** Date of Expiry: **09 July. 2019**
- c)** Previous Grade and CGPA (**certificates** to be verified)
- 15.** Status of peer team recommendations

S. No	Recommendations made	Recommendations fulfilled

Action taken report to be attached

- 16.** Previous Recommendations of Academic Audit of the CCE

No. of suggestions made	No of suggestions implemented

Action taken report to be attached

- 17.** NIRF Rank (if any) : NO Year: NA
- 18.** ISO Certification: NO Year: NA
- 19.** Awards & Achievements for the institution during the current Academic Year with details: **NIL**

PART-B

1. No. of Programmes Offered by the College

a. Current Academic Year: **03**

b. Last Two Years: **03**

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Programmes	03	03	03	03	03

2. No of Value Added Courses introduced (last two years)

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Value Added courses	00	00	00	00	00

3. Details of teaching faculty

No of posts	Sanctioned	Working	Vacancies
Regular	10	05	05
PTL	00	00	00
Contract	00	01	00
Guest	00	03	00
Total	10	09	05

4. Qualifications of teaching staff

Teaching Staff	PG	M. Phil	Ph.D	NET/SET
Regular	05	03	03	01
PTL	00	00	00	00
Contract	01	00	01	00

Guest	03	00	00	00
Total	09	03	04	01

5. Details of non- teaching faculty

No of posts	Sanctioned	Working	Vacancies
	05	03	02
Total	05	03	02

6. Student strength particulars

a) During the last two years

Year	2017-18			2018-19			2019-20			2020-21			2021-22		
No. of students	I	II	III	I	II	III	I	II	III	I	II	III	I	II	III
	19	09	13	19	18	09	10	19	18	42	10	19	44	42	10
Total	19	09	13	19	18	09	10	19	18	42	10	19	44	42	10

7. No of students appeared in the final year exams during the last two years

Year	2017-18			2018-19			2019-20			2020-21			2021-22		
Programm e wise	Appea red (A)	Passe d (P)	%	A	P	%	A	P	%	A	P	%	A	P	%
	0	0	0	4	4	1	1	1	1	1	8	8	1	8	8
						0			0			0			0
						0			0			0			0

8. Teacher – student ratio (Current Year): **1:8**

9. Infrastructure details (Physical and Academic facilities of

Criterion-IV)

- i. Total no of class rooms: **07**
- ii. Total no of laboratories : **01**
- iii. Total no of digital classrooms: **01**
- iv. Total no of virtual classrooms: **00**
- v. Total no of ICT enabled classrooms: **01**

- vi. Total no of studios: **00**
- vii. Total no of Computers, Student & Computers Ratio: **1:40**
- viii. Total no of printers: **01**
- ix. Total no of scanners: **00**
- x. Total no of Xerox facility: **00**
- xi. Total no of Wi-Fi routers: **00**
- xii. Internet Bandwidth: **100 MBPS**
- xiii. Seminar halls: **00**
- xiv. Auditorium: **00**
- xv. Details of sports facilities: **02**
- xvi. Gymnasium (No of stations): **01**
- xvii. Rooms for administration: **03**
- xviii. Water – RO facility: **Nil**
- xix. Toilets for staff (Men/Women/Differently abled): **02**
- xx. Toilets for students (Men/Women/Differently abled): **03**
- xxi. Divyanggan friendly facilities (Ramps/Lifts/Softwares):**00**
- xxii. No of fire extinguishers in the labs and corridors: **00**
- xxiii. Solar energy details – LEDs , Green Audit Status: **00**
- xxiv. Library
 - No. of Books & Journals - 5600
 - Status of Automation - No Automation
 - E-journals - Nil
 - Nlist subscription - Nil
 - Internet - No
- xxv. Women's waiting hall: 00
- xxvi. Grievance Redressal Cell: YES
- xxvii. Health Center: NO
- xxviii. ELL: NO
- xxix. JKC Lab: NO
- xxx. Computer Labs: 01

10. Research :

❖ No of collaborations / Functional MoUs

Year	2017-18	2018-19	2019-20	2020-21	2021-22

Number of collaborations / MoUs	00	00	00	01	01
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❖ No of publications in UGC – CARE listed journals

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Publications	00	00	00	00	00

❖ No of start-ups

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of start-ups	00	00	00	00	00

❖ No of patents

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of patents	00	00	00	00	00

❖ No of Research Guides

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Research Guides	00	00	00	00	00

❖ No of Research Scholars

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Research Scholars	00	00	00	00	00

❖ No of Major/ Minor Research Projects

Year	2017-18	2018-19	2019-20	2020-21	2021-22
Number of Major RPs	00	00	00	00	00
Number of Minor RPs	00	00	00	00	00

❖ Incubation Center: **No**

❖ Consultancy offered:

Area	Organization (MoU)	Revenue Generated
NIL	NIL	NIL

11. Policies prepared and implemented: **NIL**

12. Extension activities (Current year)

- a) No. of Extension activities in the Neighborhood for social and holistic development: **00**
- b) No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC: **00**
- c) No of Extension activities in collaboration with government agencies : **00**
- d) No of Extension activities in collaboration with Non-Governmental Organizations: **00**

13. Feedback, Student Satisfaction Survey mechanism adopted : **YES**

14. Alumni Association – involvement and activities: **There is No**

Registered Alumni in the college

15. Awards and achievements-current year (to be verified -)

❖ Students - **Nil**

❖ Staff - **Nil**

16. Total no of scholarships and free ships (Current Year) - **52**

Total Amount in Rs:-**211341**

17.Total no of capacity building and skill development activities

conducted by the college (Current Year) -01

Teaching	Awareness session on Google Docs for the Faculty
Non –Teaching	Nil

18.Training conducted by JKC for competitive exams during the last two years - **There is no JKC Center in this college.**

Training:

Year	2020-21	2021-22
Number of students registered	00	00
Number of students trained	00	00
a. from your GDC	00	00
b. from other colleges	00	00

Placements:

Year	2020-21	2021-22
No. of companies visited the campus	00	00
Number of students Placed	00	00
a. from your GDC	00	00
b. from other colleges	00	00

19.Student Support and Progression

A. Students Progression to Higher Education (Programme wise)

Year	2020-21	2021-22
Number of students	00	01
a) B.A	00	01

b) B.Com	00	00
c) B.Sc	00	00

B. Employment (Programme wise)

Year	2020-21	2021-22
Number of students	00	00
a) B.A	00	00
b) B.Com	00	00
c) B.Sc	00	00

C. Entrepreneurship (Programme wise)

Year	2020-21	2021-22
Number of students	00	00
a) B.A	00	00
b) B.Com	00	00
c) B.Sc	00	00

20. Grants/funds received from (in Lakhs/Rs.)

- A. Government
- B. Non-governmental bodies
- C. Individuals/ Philanthropists
- D. CSR
- E. Budget allocated for Infrastructure
- F. Expenditure for Books & Journals

Budget Sanctioned Rs. _____ ; Utilized Rs.

21. Governance and Leadership

❖ Institutional Perspective Plan (Next two years)

1. The college aims at improving the admissions for the next two academic years.
2. The college plans to improve its infrastructure facilities like labs, broadband, physical classrooms, digital classrooms.

3. The college is aiming to focus on the overall development of the students by focusing on sports and extracurricular activities.

❖ No of policies developed by the Institution and details - **Nil**

22. Contribution of IQAC

❖ Incremental changes during the last two years

23. Best Practices of Institution

1. Provision of Mid-Day Meals Programme

2. Coaching and Guidance for University and Competitive Examinations

24. Evaluative Reports of the Departments

25. For Autonomous Colleges : **This college is affiliated to ANU, Guntur.**

A. Academic Council

- Last Academic Council meeting date
- Major decisions for enriching curriculum/Academics

B. Controller of Examinations

- Examination reforms proposed and implemented
- CIA
- Mechanism for addressing grievances
- Mechanism for transparency in setting up of Question papers
- Mechanism for appointing examiners
- Mechanism adopted to ensure the security of information
- CoE expenditure report with details

C. Board of Studies

- Mechanisms for updating curriculum
- Justification Reports for Curricular revamp

D. Governing Body

- Last G.B meeting date
- Major resolutions for administration

26. College Handbook (to be uploaded on the college website)

27. College Magazine (to be uploaded on the college website)

28. Monthly Newsletters(to be uploaded on the college website)
29. Departmental meeting Minutes Registers (to be verified)
30. Reports of various committees (to be verified)
31. CPDC/Finance Committee Meeting Minutes Registers (to be verified)
32. Implementation status of Biometric Attendance and TLP Reports (to be verified)